Case 3:73-cv-00127-MMD-CSD Document 2601 Filed 02/11/20 Page 1 of 2 AARON D. FORD Attorney General 2 ANTHONY J. WALSH (Bar No. 14128) Deputy Attorney General Office of the Attorney General 3 100 North Carson Street Carson City, Nevada 89701-4717 4 T: (775) 684-1219 E: awalsh@ag.nv.gov 5 Attorneys for Department of Wildlife 6 7 UNITED STATES DISTRICT COURT 8 DISTRICT OF NEVADA 9 10 UNITED STATES OF AMERICA, Plaintiff. Case No. 3:73-cv-00127 MMD-WGC 11 WALKER RIVER PAIUTE TRIBE. 12 ORDER GRANTING SUBSTITUTION OF COUNSEL ON BEHALF OF STATE OF 13 Plaintiff-Intervenor. NEVADA, ex rel., NEVADA DEPARTMENT OF WILDLIFE 14 VS. WALKER RIVER IRRIGATION 15 DISTRICT, a corporation, et al. 16 Defendants. 17 18 The State of Nevada, by and through counsel, Aaron D. Ford, Attorney General of 19 the State of Nevada, hereby notifies the Court and respective parties to this action that 20 Deputy Attorney General ANTHONY J. WALSH, has assumed responsibility for 21 22 representing the interests of the Defendant/Respondent the State of Nevada, ex rel., its Nevada Department of Wildlife ("NDOW") in the above-entitled action. 23 Deputy Attorney General TORI N. SUNDHEIM is no longer responsible for the 24 handling of this case and should be removed from this Court's docket as counsel of record. 25 26 27 . . . 28

Case 3:73-cv-00127-MMD-CSD Document 2601 Filed 02/11/20 Page 2 of 2 Due to this change, it is further requested that all future pleadings be served upon 2and any contact by court personnel or parties to the above-entitled action be directed to 3 Deputy Attorney General ANTHONY J. WALSH. DATED this 10th day of February, 2020. 4 AARON D. FORD 5 Attorney General 6 7 By: /s/ Anthony J. Walsh ANTHONY J. WALSH (Bar No. 14128) 8 Deputy Attorney General 100 North Carson Street 9 Carson City, NV 89701-4717 (775) 684-1213 (phone) 10 (775) 684-1108 (fax) awalsh@ag.nv.gov (email) 11 Attorneys for Nevada Wildlife 12 13 **ORDER** 14 IT IS SO ORDERED. 15 DATED: February 11, 2020. Willen G. Cobb 16 U.S. MAGISTRATE JUDGE 17 18 19 20 21 22 23 24 25 26 27 28